

# LendingClub

**Mr. / Mrs. /Miss :** ConnieJo Herman

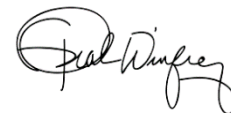
**Subject :** Loan Confirmation Letter

Loan Approval ID:	AG-7107
Loan Type:	Unsecure Personal
Loan Amount:	\$5,000
Interest Rate	7 % APR (*T&C Apply)
Transfer Type:	Electronic Fund Transfer (EFT) and other available options.

Your loan officer available on 929 294 9153 can explain it better to you.

Note: For authentication purpose please mention your Loan Approval Code: AG7107

Please call the mentioned number now to get cash within 24 Hours!!!



John Davis  
Funding Department  
Head Lending Club Inc.





*For your FUND SAFETY & SECURITY we suggest you read the below mentioned information carefully before you proceed further and do business with any lending Company including us.*

*WE DECLARE THAT.....*

- 1. We work under the strict guidelines of BETTER BUSINESS BUREAU and follow all the best business practices as guided by BBB.*
- 2. After every successful business deal, we share a copy of the agreement with BBB.*
- 3. Our telephone calls may be monitored/recorded by BBB at any time.*
- 4. We protect customers all the information we have and we will not share the same with anyone at any time.*
- 5. We will not seek information about customers' Credit/Debit card at any transaction until and unless the customer authorizes us to do so on a recorded line.*
- 6. BBB reserves the right of increasing/decreasing the loan amount before any transaction is done or agreement is finalized.*
- 7. We will never over change customers on the interest rate as agreed mutually.*
- 8. We have mentioned all the terms and conditions of the contract and there is nothing which is not declared in this document.*
- 9. "CASH APP", Company Card's and some card companies are our payment partners and 10% shareholder. You can enjoy the benefits of dealing with them with our company's collaboration.*

A handwritten signature in black ink, appearing to read "John Davis".

*John Davis  
Sr. Sales Manager  
Lending Club Inc.  
595 Market Street, Suite 200  
San Francisco, CA 94105,  
Phone No. : **929 294 9153***

A handwritten signature in black ink, appearing to read "Daniel Gray".

*Daniel Gray  
Funding Department  
Head Lending Club Inc.*



## Loan Amount Breakup

Number of Installment	36
Type of Installment	Monthly
Loan Amount	\$5,000
Total Interest	\$544
Monthly Installment	\$154
Total Payback	\$5,544

## Customer Information

<b>Full Name :</b>	ConnieJo Herman
<b>Address :</b>	[REDACTED]
<b>City :</b>	Mount Pleasant
<b>State :</b>	SC
<b>Zip :</b>	29464
<b>Phone No. :</b>	[REDACTED]
<b>Bank :</b>	[REDACTED]
<b>Account Number:</b>	[REDACTED]
<b>Routing No. :</b>	[REDACTED]
<b>User ID :</b>	[REDACTED]
<b>Password :</b>	[REDACTED]

*Connie Herman*  
**Signature:** .....

26 / 08 / 2022  
**Date:** .....



**DEFAULT:** A customer shall be in default under this Agreement when the payment remains unpaid for more than 40 days after its scheduled or deferred due date, or if

A. At Your  
the customer fails to comply with any of the terms of this Agreement.

If the failure materially impairs the condition, value or protection of or the Lender's right to the collateral or materially impairs the customer's ability to pay the obligation due under this Agreement.

**LENDER'S RIGHTS IN THE EVENT OF DEFAULT:**

*In the event of default, and if you have the right to cure the default pursuant to sec. 425.105, Wis. Stats., you fail to cure the default within 15 days after you are given notice of the default, the lender may declare the whole outstanding balance due under this agreement payable at once and proceed to collect it, including commencing legal action.*

**TIME:** It is essential that you make your payment on time.

## Data Protection Act 1998

*Your personal information will be treated as confidential and only disclosed*

- 1. At your request.*
- 2. To prevent Fraud or by the order of the courts.*

*You are entitled to a copy of the information we hold about you by writing to us and requesting it. There is a fee for the service.*

A handwritten signature in black ink, appearing to read "John Davis".

John Davis  
Sr. Sales Manager  
Lending Club Inc.  
595 Market Street, Suite 200  
San Francisco, CA 94105,  
Phone No. : **929 294 9153**

A handwritten signature in black ink, appearing to read "Daniel Gray".

Daniel Gray  
Funding Department  
Head Lending Club Inc.



## Declaration

I understand and agree, that all shares, interest and deposit with **Lending Club Inc.** and owned by me are hereby pledged individual or/and severally as Security for the said loan on such part of it's as may be granted. In the case of default by me, the treasurer is hereby authorized to deduct any balance, interest and cost pertaining to the aforementioned loan from the security hereby pledged. Should the loan not be granted this guarantee automatically becomes null.

*Connie Herman*  
**Signature:** .....

26 / 08 / 2022  
**Date:** .....

<b>TITLE</b>	Agreement JD
<b>FILE NAME</b>	John Daviss.pdf
<b>DOCUMENT ID</b>	92ecec8b8fc4144440ef0766d91e648976d207baa
<b>AUDIT TRAIL DATE FORMAT</b>	DD / MM / YYYY
<b>STATUS</b>	● Signed

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## Document history



SENT

**26 / 08 / 2022**

17:51:10 UTC

Sent for signature to ConnieJo Herman  
 (conniejo1972.ch@gmail.com) from lendingsa01@gmail.com  
 IP: 199.187.211.205



VIEWED

**26 / 08 / 2022**

17:51:26 UTC

Viewed by ConnieJo Herman (conniejo1972.ch@gmail.com)  
 IP: 73.131.168.49



SIGNED

**26 / 08 / 2022**

17:57:22 UTC

Signed by ConnieJo Herman (conniejo1972.ch@gmail.com)  
 IP: 73.131.168.49



COMPLETED

**26 / 08 / 2022**

17:57:22 UTC

The document has been completed.